



# GLOBAL IMPACT MINISTRIES

A Defense of the Apostolic  
Christian Faith

## The Son Became Better Than The Angels, Hebrews 1:4



The Son became better than the Angels as He inherited the Father's Name

Hebrews 1:4 (NASB), "**having become** as much better than the angels, as **He has inherited a more excellent name than they.**"

How exactly could an alleged timeless and coequal God the Son have "BECOME ... better than the angels" if he was already better than the angels as a coequal God the Son to begin with? In like manner, how could an alleged timeless and coequal God the Son be said to have "inherited a more excellent name than" the angels if he has always had that name throughout eternity past? Furthermore, since Trinitarian theologians have traditionally alleged that the title "Son" is the name of a timeless God the Son, how exactly could the Son have "inherited" his name as the Son if he has always had that name from eternity past?

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